

AO 121

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|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>To:</b><br><b>Mail Stop 8</b><br><b>Director of Patents and Trademarks</b><br><b>PO BOX 1450</b><br><b>Alexandria VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

In compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116, you are hereby advised that a court action has been filed in the U.S. District Court for the District of Utah on the following



Patents



Trademarks:

|                                                   |                             |                                                                                                     |
|---------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------|
| DOCKET NO.                                        | DATE FILED                  | U.S. DISTRICT COURT                                                                                 |
| 2:10-cv-1008 CW                                   | 10/12/10                    | <b>Central District of Utah</b><br><b>350 South Main Street, Room 150, Salt Lake City, UT 84101</b> |
| PLAINTIFF                                         |                             | DEFENDANT                                                                                           |
| <b>Skis Rossignol SAS</b><br><b>Rossignol Ski</b> |                             | <b>Armada Skis</b>                                                                                  |
| PATENT OR TRADEMARK NO.                           | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                                                                       |
| I see complaint                                   | see complaint               | see complaint                                                                                       |
| 26,986,525                                        |                             |                                                                                                     |
| 37,690,674                                        |                             |                                                                                                     |
| 4                                                 |                             |                                                                                                     |
| 5                                                 |                             |                                                                                                     |

In the above-entitled case, the following patents(s) have been included:

|                         |                                                                                                                                                |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE INCLUDED           | INCLUDED BY                                                                                                                                    |
|                         | <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK                                                                                                                    |
| 1                       |                                                                                                                                                |
| 2                       |                                                                                                                                                |
| 3                       |                                                                                                                                                |
| 4                       |                                                                                                                                                |
| 5                       |                                                                                                                                                |

In the above-entitled case, a final decision had been rendered or judgment issued:

|                                   |                   |          |
|-----------------------------------|-------------------|----------|
| DECISION / JUDGMENT               |                   |          |
| Voluntarily Dismissed on 2/7/2011 |                   |          |
| CLERK                             | (BY) DEPUTY CLERK | DATE     |
| D. Mark Jones                     | Jenica Jones      | 2/7/2011 |

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